

**Minutes of a Regular Meeting
of the
SaddleBrooke Ranch Greens Committee
Wednesday, March 1, 2022**

A regular meeting of the SaddleBrook Ranch Greens Committee (the “Committee”) was held in the Board Room of the Ranch Grill House on Wednesday, March 2, 2022.

Committee Members present: Jean Cheszek, Chairperson; Judy Callahan, Randy Friedman, Toni Graves, Garry Knowling, Dave Maisch, Kevin McCarthy, Hal Peabody, John Whitehead.

Robson Staff present: Mark Gionnonatti, Mike Jahaske, Ken Steinke and Aaron Thomas

The meeting was called to order at 8:03am by Jean Cheszek.

Minutes of the February 2, 2022 Meeting were approved.

Course Maintenance-Aaron Thomas, Randy Friedman

The Grounds Subcommittee Report of February 27, 2022 was discussed; a 24” mesquite will be planted on #7 and “close” sand storage box signs are ready to be installed. Aaron is considering materials to repair bridge accesses on #10 and 11. Discarded tees damage mowers, but refuse boxes are also an issue. Fluted flag stakes are easier to remove and will be ordered; additional rakes have been placed in bunkers. Aaron will check water source on #7, perhaps place more red stake. Bermuda is starting to grow. AED accessibility is being studied.

The fairways have been painted for the last time this winter; overseeding plans should be included in Mike’s communications.

Aaron is repainting out of bound areas on #14; #4 righthand stakes moved. Pro shop staff check OB stake locations.

The new tee box arrangement on #16 is reducing stray balls in yards; Mike will remind players to contact owner if their ball causes damage; fences must be respected.

Pace of Play, Kevin McCarthy and Jean Cheszek

Kevin and Jean have compiled a great list of Pace of Play suggestions which should be highlighted by Mike in his communications and at the Pro Shop. Certain changes to the course, like growing grass longer beside arroyos would keep balls in play and improve pace of play.

Mark Gionnonatti, Mike Jahaske, Ken Steinke

On April 1, the cart policy will require two persons per cart; Mike will alert players. Mark popularly declared the course won't be overseeded next year. Wendell Pickett of Greey Pickett, Scottsdale, are consulting for the third nine and will prioritize an improved driving, putting and chipping range; completion timing is uncertain, but certainly on the Robson schedule along with other large projects in other areas/states. Executive courses may work into Robson plans.

Shotgun format will be tested as demand grow for tee times; the SBRW Nine Hole group have voted to become an official group with Board, etc. Mike expects rounds to be over 50K in another one to two years; course could handle 80K with 27 holes.

Jean Cheszek, 2022 SubCommittees

Grounds. AED discussion continued here.

Rules and Handicap and Greens Committee Liaisons for MGA and WGA - George Price and Toni Graves. WGA and MGA will represent their associations at the annual SBR Club Exp on March 5 at the Ballroom.

Golf Experience, Social SubCommittee - Garry Knowling, Judy Callahan, Hal Peabody have decided to name their program and hold events quarterly, to begin; first event will be held on April 20, offering 9 holes of golf, some chipping and putting games, apps and beverages, etc. Volunteers are needed; perhaps the Board would consider this opportunity. Expect more details after March 6.

Pro Shop SubCommittee - Dave Maisch, Judy Callahan. Mike and Brian visited vendors expo in Mesa; placed orders for Fall delivery. Valentine's Day sale grossed 15K; St. Patrick's Day sale and Member/Guest are upcoming opportunities. Return to indoor Pro Shop check-in will be tested beginning April 1; lines will be alleviated by staff as necessary, and when possible.

Better range mats don't exist in reality, but one or two large outdoor clock are a good idea.

Pace of Play SubCommittee - Kevin McCarthy and Jean Cheszek are exploring possibilities, as discussed earlier.

3 Year Plan SubCommittee. Ken DeLeo and John Whitehead will meet with Mark; population and course capacity data gathering is ongoing.

The meeting was concluded at 11:05am.

The next meeting will be held at 8:00am on Wednesday, April 6, 2022 at 8:00am in the Board Room, Ranch Grill House.

Respectfully submitted,
Toni Graves, Secretary